

TOM BAILEY

John Cabot University
Via della Lungara 233, Rome, Italy
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EDUCATION

Ph.D.	University of Warwick , Philosophy Thesis: “Kant, Nietzsche, and the Moral Agent” (Supervisor: Stephen Houlgate) Funded by the U.K. Arts and Humanities Research Board	1998-2003
M.A.	University of Warwick , Philosophy, passed with distinction	1997-1998
B.A.	University of Oxford , Philosophy, Politics, and Economics	1993-1996

ACADEMIC APPOINTMENTS

Associate Professor of Philosophy , John Cabot University, Rome Courses: Ethics, Business ethics, Philosophy of love and sex, Contemporary political philosophy, Introduction to political philosophy, Religion and politics, Feminist philosophy, Contemporary philosophy, Modern philosophy, Aesthetics, Introduction to philosophy, Humanities research methods, & Thesis supervision	2015-present
Adjunct Professor , John Cabot University, Rome	2007-2015
Adjunct Professor , St. John’s University, Rome Campus Courses: Ethics, Metaphysics	2011-2013
Lecturer , Center for Ethics and Global Politics, LUISS University, Rome Graduate courses: Continental political philosophy, Research methods, & Ph.D. supervision	2008-2012
Postdoctoral Fellow and Lecturer , University of Pisa Project: “Concepts of Community in Kant, Hegel, and Nietzsche” (Supervisor: Alfredo Ferrarin) Courses: Ethics, Modern philosophy, Contemporary philosophy Funded by the Italian Ministry of Foreign Affairs	2005-2008
Associate Lecturer , The Open University Course: Modern political philosophy & Course writer and teaching consultant	2000-2003
Lecturer , University of Warwick, Department of Continuing Education Courses: Ethics, Applied ethics	1999-2001
Teaching Assistant , University of Warwick Courses: Ethics, Modern philosophy	1999-2001

RESEARCH AND TEACHING AREAS

Areas of specialization: Contemporary political philosophy; Ethics; Philosophy of the family; Kant; Nineteenth-century German philosophy, particularly Nietzsche

Areas of competence: Business ethics; Philosophy of love; Modern political philosophy

SELECTED PUBLICATIONS (Full list of publications attached)

(Ed.) *Food and Family*, Special issue of *Journal of Applied Philosophy*, forthcoming.

“Children’s Health, Animals’ Agency, and Market Values,” in my (ed.), *Liberal Political Philosophy and Food Ethics: A Book Symposium*, *Critical Review of International Social and Political Philosophy* 30:2, 2027.

(Ed.) *Liberal Political Philosophy and Food Ethics: A Book Symposium* (on *Healthy Eating Policy and Political Philosophy* by Anne Barnhill and Matteo Bonotti and *Food, Justice, and Animals* by Josh Milburn), *Critical Review of International Social and Political Philosophy* 30:2, 2027.

“The Value of Mere Willing: Revisiting Kant’s Argument for the Formula of the End in Itself,” *Kant-Studien* 116:1, 2025, 1-21.

(Ed.) *Deprovincializing Habermas: Global Perspectives*, New York: Routledge, 1st ed., 2013, 2nd ed., 2022, pbk., 2024.

“Will to Power: Nietzsche’s ‘Transcendental Idealism,’” *Journal of Nietzsche Studies* 52:2, 2021, 260-89.

“Habermas’s and Rawls’s Postsecular Modesty,” in M. Knoll, N. Şimşek, and S. Snyder (eds.), *New Perspectives on Distributive Justice: Deep Disagreements, Pluralism, and the Problem of Consensus*, New York: De Gruyter, 2018, 449-66.

“Nietzsche’s Modest Theory of Agency,” in P. Katsafanas (ed.), *The Nietzschean Mind*, New York: Routledge, 2018, 140-51.

(With M. Driessen) “Engaging Post-Secularism: Rethinking Catholic Politics in Italy,” *Constellations* 24:2, 2017, 232-44.

(Ed., with J. Constâncio) *Nietzsche and Kantian Ethics*, London: Bloomsbury, 2017.

(Ed.) *Contestatory Cosmopolitanism*, special issue of *Critical Horizons* 17:1, 2016, republished as a book, New York: Routledge, 2017.

(Ed., with M. Driessen) *Mapping Contemporary Catholic Politics in Italy*, special issue of *Journal of Modern Italian Studies* 21:3, 2016.

(Ed., with V. Gentile) *Rawls and Religion*, New York: Columbia University Press, 2015.

“Nietzsche the Kantian?,” in K. Gemes and J. Richardson (eds.), *The Oxford Handbook of Nietzsche*, Oxford: Oxford University Press, 2013, 134-59.

“Kant’s *Perpetual Peace*: Against Moralising Readings,” in S. Bacin, A. Ferrarin, C. La Rocca, and M. Ruffing (eds.), *Kant und die Philosophie in weltbürgerlicher Absicht*, Berlin: De Gruyter, 2013, vol. 4, 577-88.

“Vulnerabilities of Agency: Kant and Nietzsche on Political Community,” in M. J. Branco and J. Constâncio (eds.), *As the Spider Spins: Essays on Nietzsche’s Critique and Use of Language*, Berlin: De Gruyter, 2012, 107-27.

(Ed., with V. Gentile) *Religion and the Limits of Liberalism*, special issue of *Philosophia* 40:2, 2012.

“Analysing the Good Will: Kant’s Argument in the First Section of the *Groundwork*,” *British Journal for the History of Philosophy* 18:4, 2010, 635-61.

SELECTED PRESENTATIONS

“Graeber Against Participation.” *Against Participation: Withdrawal, Exit, and Political Agency*, Manchester Workshops in Political Theory, University of Manchester (September 2026)

“Free to Leave, Disobey, and Recreate: Graeber and Wengrow’s Anarchist Challenge.” Philosophy, Politics, and Economics Society meeting, King’s College London (July 2026), and *More than Human Anarchism*, Political Studies Association: Anarchist Studies Network conference, University of Manchester (August 2026)

“History and Political Imagination: Graeber and Wengrow’s Anarchist Challenge.” *Justice in the Twenty-first Century* conference, University of Catania (February 2026)

Invited commentator, *Age, Justice, and Reciprocity* conference, LUISS University (February 2025)

Invited commentator, Book manuscript workshop on *Child-centered Childrearing* by Anca Gheaus, University of Louvain (September 2024)

Invited commentator, *Health, Animals, and Food Justice* book workshop on *Healthy Eating Policy and Political Philosophy* by Anne Barnhill and Matteo Bonotti and *Food, Justice, and Animals* by Josh Milburn, John Cabot University (November 2022)

Invited speaker, *Religione e spazio pubblico in Europa* workshop, University of Bologna (April 2018)

“Will to Power: Nietzsche’s Transcendental Idealism.” Invited speaker, Nietzsche workshop, John Cabot University (March 2018), Invited speaker, Collège International de Philosophie, Paris (June 2014), Invited speaker, *Nietzsche and the Philosophical Tradition*, Departments of Philosophy, Minas Gerais University and University of Ouro Preto (October 2012), Invited speaker, *Internationale Nietzsche-Forschungsgruppe*, Department of Philosophy, University of Lisbon (June 2012), and Invited speaker, *Kant and Nietzsche*, Department of Philosophy, University of Lisbon (April 2012).

Invited panelist, *Cattolici e politica oggi in Italia* public round table, Roma Tre University (December 2016).

“From a Good Will to the Formulas: Kant’s Argument in the Second Section of the *Groundwork*.” Conference paper, *Leuven Kant Conference*, University of Leuven (June 2016).

“Nietzsche’s Modest Theory of Agency.” Invited speaker, Nietzsche symposium, National University of Ireland (October 2015).

Invited discussant of “Secularism” report. ReligioWest research project, European University Institute (May 2015).

“Rethinking Political Catholicism” (with M. Driessen). Invited seminar, *Rethinking European Christian Democracy*, European University Institute (April 2014).

“Religion and the Limits of Habermas’s and Rawls’s Cosmopolitanisms.” Conference paper, *Postsecular Cosmopolitanism?* panel, European Consortium for Political Research, Sciences Po Bordeaux (September 2013), and *The Cosmopolitan Ideal*, Global Studies Association, University of Roehampton (July 2013).

“Translation and Conjecture: Postsecular Liberalism in Habermas and Rawls.” Invited speaker, *Are We Postsecular?*, International Research Network on Religion and Democracy, Lady Shri Ram College, Delhi (December 2012), and conference paper, *Una democrazia post-secolare?*, Società italiana di scienza politica, University of Florence (September 2013), and *Pluralism and Conflict*, Fatih University, Istanbul (June 2013).

“Back to Kant?”. Invited speaker, *Nietzsche Forschung Today*, Grupo de Estudos Nietzsche, Department of Philosophy, University of São Paulo (October 2012).

“Nietzsche the Kantian?”. Invited speaker, *After Kant*, Department of Philosophy, University of Kent (September 2012), and Department of Philosophy, University of Oxford (May 2011).

“Habermas’s Provincialism.” Invited speaker, *Global Perspectives on Habermas*, Centre for Globalization Studies, University of Groningen (April 2011).

CONFERENCE ORGANIZATION

Food, Family, and Justice, John Cabot University (June 2024), funded by the Society for Applied Philosophy

Health, Animals, and Food Justice book symposium, John Cabot University (November 2022)

Nietzsche, John Cabot University (March 2018), in collaboration with the Nietzsche in the North East research group

Imams in Western Europe, LUISS and John Cabot University (November 2014), funded by the University of Copenhagen, the Netherlands Interuniversity School for Islamic Studies, the European Council of Moroccan Oulemas, and the NordForsk Research Network

Rethinking Political Catholicism, John Cabot University (May 2014)

Nietzsche the Kantian? series: University of Galway (March 2014), John Cabot University (December 2013), University of Lecce (April 2013), Minas Gerais University and University of Ouro Preto (October 2012), University of Lisbon (April 2012), Queen Mary, University of London (September 2011), and Leiden University (February 2011)

Cosmopolitanism and Conflict, John Cabot University (October 2013), funded by the Netherlands Organization for Academic Research

Global Perspectives on Habermas, Centre for Globalization Studies, University of Groningen (April 2011)

Between Rawls and Religion, LUISS and John Cabot University (December 2010)

ACADEMIC SERVICE

Referee: *AI and Ethics*, *Archiv für Geschichte der Philosophie*, *Asian Journal of Philosophy*, *British Journal for the History of Philosophy*, *Critical Review of International Social and Political Philosophy*, *Epoché*, *European Journal for Philosophy of Religion*, *Food Ethics*, *History of European Ideas*, *History of Philosophy Quarterly*, *Idealistic Studies*, *International Journal of*

Philosophy and Theology, Journal of Nietzsche Studies, Journal of Politics, Journal of Social Philosophy, Kant Studies Online, Kantian Review, Politics and Religion, Religions, Res Publica, TheoLogica, Theory & Event, Brill, Canadian Scholars, Edinburgh University Press, Routledge, Palgrave Macmillan, Rowman & Littlefield, Springer

“Shaping Others” Seminars, University of Basel and John Cabot University, Co-convenor, 2026

Student Philosophy Club, John Cabot University, Faculty advisor, 2015-2019, 2022-2023, 2025-present

Res Publica Postgraduate Essay Prize, External reviewer, 2025

Tenure Appeals Committee, Chair, John Cabot University, 2025

University Accreditation Studies, John Cabot University, Member of steering committee and chair of educational effectiveness study, 2015-2018, and Member of steering committee and chair of governance, leadership, and administration study, 2024-2027

History and Humanities Department, Chair, John Cabot University, 2018-2020, 2024-2025

Ph.D. Examiner, School of Social and Political Sciences and School of History, Anthropology and Philosophical Studies, University of Melbourne, 2023

Faculty Search in Classical Studies, Chair, John Cabot University, 2023

Liberal Arts Teaching Project, Supervisor and co-instructor, John Cabot University and National University of Ireland Galway, 2023, funded by the European Colleges of Liberal Arts and Sciences

Tenure, Promotion, and Research Funding Committee, John Cabot University, Member, 2018-2020, Chair, 2022-2024

Digital Teaching Project, Co-designer and -instructor, John Cabot University and American University of Armenia, 2022, funded by the American International Consortium of Academic Libraries

Training Course in Online Teaching, Designer, writer, and instructor, John Cabot University, 2020

Remote Teaching Task Force, Member, John Cabot University, 2020

Business School Accreditation Study, Member of steering committee, John Cabot University, 2018-2021

Rome Political Theory Colloquium, Co-founder and -chair, 2018

North American Nietzsche Society, Conference program committee member, 2018

Teaching and Learning Task Force, Member, John Cabot University, 2018-2019

Adjunct Faculty Searches in Philosophy, History, Classics, and Religious Studies, Chair, John Cabot University, 2018-2019

Disciplinary Hearing Panel, Faculty member, John Cabot University, 2017-2018

Reviews of Humanities Major and Philosophy Program, Chair, John Cabot University, 2016

Guarini Institute for Public Affairs, Advisory council member, John Cabot University, 2014-2019

Summer Institute in Religion and Global Politics, Co-convenor, John Cabot University, 2014, funded by the European Consortium for Political Research

Interfaith Initiative, Advisor, John Cabot University, 2013-2018, funded by the U.S. Embassy to the Holy See, 2014-2015

Journal of Nietzsche Studies, Book reviews editor, non-English language books, 2012-2014 (30 reviews), and English language books, 2014-2017 (30 reviews)

Plurilogue: Politics and Philosophy Reviews, Founding editor, 2011-2014 (100 reviews), and executive board member, 2011-2018

Transcendental Philosophy Research Group, Member, 2011-2014

Faculty Senate, John Cabot University, Secretary, 2014-2015, and Representative and secretary for adjunct faculty, 2010-2015

International Research Network on Religion and Democracy, Member, 2009-2013, Executive committee, 2010-2012

InVerse, Poetry translator and reader, John Cabot University, 2008-2020

Academic Translator and Editor, LUISS University, 2008-2012

Internationale Nietzsche-Forschungsgruppe, University of Stuttgart, Member, 2008-2012

Seminario permanente nietzscheano, Centro “Colli-Montinari” di studi nietzscheani, Universities of Bologna, Lecce, and Pisa, Member, 2005-2012, Executive committee, 2008-2012

Progetti di ricerca di interesse nazionale (PRIN) on post-Kantian philosophy, University of Pisa, Participant, 2007-2012

High School Philosophy Teacher, Highgate Wood School, 2000-2001, and Tonbridge School, 2005, funded by the Royal Institute of Philosophy Programme for Visiting Philosophy Teachers

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PUBLICATIONS

BOOK CHAPTERS

- “Habermas’s and Rawls’s Postsecular Modesty,” in M. Knoll, N. Şimşek, and S. Snyder (eds.), *New Perspectives on Distributive Justice: Deep Disagreements, Pluralism, and the Problem of Consensus*, New York: De Gruyter, 2018, 449-66.
- “Nietzsche’s Modest Theory of Agency,” in P. Katsafanas (ed.), *The Nietzschean Mind*, New York: Routledge, 2018, 140-51.
- “Nietzsche the Kantian?,” in K. Gemes and J. Richardson (eds.), *The Oxford Handbook of Nietzsche*, Oxford: Oxford University Press, 2013, 134-59.
- “Kant’s *Perpetual Peace*: Against Moralising Readings,” in S. Bacin, A. Ferrarin, C. La Rocca, and M. Ruffing (eds.), *Kant und die Philosophie in weltbürgerlicher Absicht*, Berlin: De Gruyter, 2013, vol. 4, 577-88.
- “Vulnerabilities of Agency: Kant and Nietzsche on Political Community,” in M. J. Branco and J. Constâncio (eds.), *As the Spider Spins: Essays on Nietzsche’s Critique and Use of Language*, Berlin: De Gruyter, 2012, 107-27.
- “Nietzsche on Justice: Reading “Power” in *On the Genealogy of Morality*,” in C. Denat and C. Piazzesi (eds.), *Nietzsche penseur de la politique? Nietzsche penseur du social?*, Pisa: ETS, 2011, 33-39.
- “La filosofia come pratica di comunità: Leggere *La Gaia Scienza* II e *Così Parlò Zarathustra* IV” (“Philosophy as the Practice of Community: Reading *The Gay Science* II and *Thus Spoke Zarathustra* IV”), in G. Campioni, C. Piazzesi, and P. Wotling (eds.), *Lecture della Gaia Scienza*, Pisa: ETS, 2010, 55-67.
- “Anthropology and Moral Judgement: Kant and Nietzsche on Human Evil,” in D. E. Keen and P. Rossi Keen (eds.), *Considering Evil and Human Wickedness*, Oxford: Inter-Disciplinary Press, 2004, 319-26.

REFEREED JOURNAL ARTICLES

- “Children’s Health, Animals’ Agency, and Market Values,” in my (ed.), *Liberal Political Philosophy and Food Ethics: A Book Symposium*, *Critical Review of International Social and Political Philosophy* 30:2, 2027.
- “The Value of Mere Willing: Revisiting Kant’s Argument for the Formula of the End in Itself,” *Kant-Studien* 116:1, 2025, 1-21.
- “Will to Power: Nietzsche’s Transcendental Idealism,” *Journal of Nietzsche Studies* 52:2, 2021, 260-89.
- “Engaging Post-Secularism: Rethinking Catholic Politics in Italy” (with M. Driessen), *Constellations* 24:2, 2017, 232-44.

- “As abordagens de Nietzsche acerca da epistemologia e da ética kantianas” (“Nietzsche’s Engagements with Kantian Epistemology and Ethics”), *Cadernos Nietzsche* 29, 2011, 353-94.
- “Analysing the Good Will: Kant’s Argument in the First Section of the *Groundwork*,” *British Journal for the History of Philosophy* 18:4, 2010, 635-61.
- “After Kant: Green and Hill on Nietzsche’s Kantianism,” *Nietzsche-Studien* 35, 2006, 228-62.
- “Common Sense, Right, and Moral Judgement,” *Res Publica* 10:3, 2004, 285-300.
- “Nietzsche’s Kantian Ethics,” *International Studies in Philosophy* 35:3, 2003, 5-27.
- “The Animal That May Promise: Nietzsche on the Will, Naturalism, and Duty,” *Pli* 11, 2001, 103-21.

EDITED COLLECTIONS

- *Food and Family*, Special issue of *Journal of Applied Philosophy*, forthcoming.
- *Liberal Political Philosophy and Food Ethics: A Book Symposium* (on *Healthy Eating Policy and Political Philosophy* by Anne Barnhill and Matteo Bonotti and *Food, Justice, and Animals* by Josh Milburn), *Critical Review of International Social and Political Philosophy* 30:2, 2027.
- *Deprovincializing Habermas: Global Perspectives*, New York: Routledge, 1st ed., 2013, 2nd ed., 2022, pbk., 2024.
Reviewed in *The Book Review*.
- *Nietzsche and Kantian Ethics* (with J. Constâncio), London: Bloomsbury, 2017 (*Nietzsche’s Engagements with Kant and the Kantian Legacy* series, vol. 2).
Reviewed in *Nietzsche-Studien*.
- *Nietzsche’s Engagements with Kant and the Kantian Legacy* series (with M. Brusotti, J. Constâncio, and H. Seimens), 3 vols., London: Bloomsbury, 2017.
Reviewed in *Journal of Nietzsche Studies* and *Nietzsche-Studien*.
- *Contestatory Cosmopolitanism*, special issue of *Critical Horizons* 17:1, 2016, republished as a book, New York: Routledge, 2017.
- *Mapping Contemporary Catholic Politics in Italy* (with M. Driessen), special issue of *Journal of Modern Italian Studies* 21:3, 2016.
Reviewed in *L’Espresso*.
- *Rawls and Religion* (with V. Gentile), New York: Columbia University Press, 2015.
Reviewed in *Dialogue*, *Il Foglio*, *International Dialogue*, *International Journal of Public Theology*, *Journal of Church and State*, *Notre Dame Philosophical Reviews*, *Political Theory*, and *Social Theory and Practice*.
- *Religion and the Limits of Liberalism* (with V. Gentile), special issue of *Philosophia* 40:2, 2012.

BOOK REVIEWS

- Anthony B. Bradley and Greg Forster (eds.), *John Rawls and Christian Social Engagement*, *Political Theory* 45:2, 2017, 284-6.
- Lea Ypi, *Global Justice and Avant-Garde Political Agency*, *Ethics & International Affairs* 28:2, 2014, 266-8.
- Maudemarie Clark and David Dudrick, *The Soul of Nietzsche's Beyond Good and Evil*, *The Philosophical Quarterly* 64:255, 2014, 323-5.
- Henrik Bjerre, *Kantian Deeds*, *British Journal for the History of Philosophy* 20:5, 2012, 1039-41.
- Paul Voice, *Rawls Explained*, *Notre Dame Philosophical Reviews*, 2011.
- Maria Cristina Fornari, *La morale evolutiva del gregge: Nietzsche legge Spencer e Mill*, *Review of Metaphysics* 62:1, 2008, 133-5.
- Alfredo Ferrarin (ed.), *Congedarsi da Kant?: Interventi sul Goodbye Kant di Ferraris*, *Journal of the History of Philosophy* 46:2, 2008, 328-30.
- Alberto Pirni, *Filosofia pratica e sfera pubblica: Höffe, Geertz, O'Neill, Gadamer, Taylor*, *The Philosophical Quarterly* 57:226, 2007, 151-3.
- Elliot L. Jurist, *Beyond Hegel and Nietzsche*, *Bulletin of the Hegel Society* 53-4, 2006, 141-5.
- Allen W. Wood, *Kant*, *Kantian Review* 11, 2006, 138-40.
- Aaron Ridley, *Nietzsche's Conscience*, *New Nietzsche Studies* 5:3-4 and 6:1-2, 2003-2004, 213-15.
- Wolfgang Müller-Lauter, *Nietzsche*, *Journal of Nietzsche Studies* 25, 2003, 95-9.
- Simon May, *Nietzsche's Ethics and his War on "Morality"*, *New Nietzsche Studies* 5:1-2, 2002, 161-3.
- Allen W. Wood, *Kant's Ethical Thought*, and Robert B. Louden, *Kant's Impure Ethics*, *Kantian Review* 5, 2001, 119-28.

DICTIONARY ENTRIES

- "Causality," "Kant," "Objectivity," and "Subject," in French translation, in D. Astor (ed.), *Dictionnaire Nietzsche*, Paris: Laffont, 2017.
- "Duty," "Freedom," "Morality," "Virtue," and "Will," in G. Banham, D. Schulting, and N. Hems (eds.), *The Continuum Companion to Kant*, London: Continuum, 2012, 2nd ed. publ. as *The Bloomsbury Companion to Kant*, London: Bloomsbury, 2015.

OTHER PUBLICATIONS

- "Recent Books on Nietzsche" (bibliography, with S. Robertson), *Journal of Nietzsche Studies* 45:3, 2014, 373-386.
- "Riabilitazione del concetto di virtù?" (conference report), *Fenomenologia e società* 1, 2007, 209-12.
- "Writing a Philosophy Essay," in T. Baugh (ed.), *Start Writing Essays*, Milton Keynes: Open University Press, 2003.
- "On Trust and Philosophy," B.B.C. *Reith Lectures 2002* website, 2002.
- "Kant and Autonomy" (conference report), *Kant-Studien* 93:4, 2002, 488-90.
- *Reading Political Philosophy: Themes* (course material), Milton Keynes: Open University Press, 2002.

SELECTED TRANSLATIONS (from Italian)

- Sebastiano Maffettone, *Rawls: An Introduction*, Oxford: Polity, 2010, chs. 8, 9, and 12.
- Maria Michela Sassi, "The Self, the Soul, and the Individual in the City of the *Laws*," in *Oxford Studies in Ancient Philosophy* 35, 2008, 125-48.
- Massimo Barale, "Transcendental Phenomenology and Life-world," in A. Ferrarin (ed.), *Passive Synthesis and Life-world*, Pisa: ETS, 2006, 165-97.